

Brandon Town Council
Full Council Meeting
Monday 11th November 2019

Note: In the case of non-members, this Agenda is for information only

BRANDON TOWN COUNCIL
Old School House, Market Hill, Brandon, Suffolk, IP27 0AA
Telephone 01842 811844

5th November 2019

TO ALL MEMBERS OF THE FULL COUNCIL

You are hereby summoned to attend the **FULL BRANDON TOWN COUNCIL MEETING** to be held in the Council Chamber, Old School House, Market Hill, Brandon on Monday 11th November 2019 at 1900hrs

Graham Cock
Town Clerk

Members requiring further information, or with specific questions are asked to raise these with the Clerk at least 2 working days before the meeting. If the information requested is available, this will be provided and reported to the Council

AGENDA

- 1 **APOLOGIES** for absence and approval of reasons tendered.
- 2 **DECLARATION OF INTEREST** and additions to Members Register of Interest.
- 3 **TO RECEIVE A REPORT FROM SQN LDR TURNBULL - RAF LAKENHEATH**
- 4 **TO RECEIVE, CONFIRM AND SIGN MINUTES**
- Of the Brandon Town Council Meeting of Monday 14th October 2019.
- 5 **MATTERS ARISING** for information exchange only of the Full Council Meeting of 14th October 2019.
- 6 **URGENT BUSINESS** any items the Chairman considers a matter of urgent business.
- 7 **TO RECEIVE REPORTS** from County, District and Town Councillors and Community Groups Representatives.
- 8 **TO RECEIVE WRITTEN REPORT** from the Town Clerk.
- 9 **PUBLIC FORUM** Monthly event limited to 3 minutes duration maximum per resident.
- 10 **CORRESPONDENCE**

- 11 **ACCOUNTS** To approve the payments for October 2019 (see attached).
- 12 **TO RECEIVE INCOME AND EXPENDITURE STATEMENT AGAINST BUDGET FOR SEPTEMBER 2019**
- 13 **TO RECEIVE A REPORT FROM THE CHRISTMAS LIGHTING/EVENT WORKING PARTY FROM THE CHAIRMAN CLLR G BROCKLEHURST**
- 14 **TO APPOINT A NEW MEMBER TO PLANNING**
- 15 **RESOLUTION from Cllr P Ridgwell No. 344**
Brandon Town Council resolves to write to Suffolk Highways requesting that white stop lines be placed at the junction of Gas House Drove and Lode Street.
- 16 **RESOLUTION from Cllr V Lukaniuk No. 345**
Brandon Town Council resolves to grant permission for three motorcycle events during 2020. (Brandon Bikers Bash). At the Market Hill. On Sunday 7th June, Sunday 19th July and Sunday 13th September.
- 17 **RESOLUTION from Cllr V Lukaniuk No. 346**
Brandon Town Council resolves to grant permission for members of the public to place memorial plaques on the newly commissioned bench seats fronting the War Memorial. Measuring 100mm x 50mm in brass. Twelve in total. If passed the resolution will replace previous restrictive resolutions regarding the number of plaques.
- 18 **RESOLUTION TO EXCLUDE THE PUBLIC AND PRESS**
That pursuant to the Public Bodies (Admission to Meetings) Act 1960, the Public and Press be excluded from the Meeting temporarily due to the confidential nature of the business to be discussed concerning QUOTES: LAND: STAFF: CONTRACT.
- 19 **TO RECEIVE, CONFIRM AND SIGN CONFIDENTIAL MINUTES**
- Of the Brandon Town Council Full Council Meeting of 14th October 2019.
- 20 **MATTERS ARISING**