

Brandon Town Council  
Full Council Meeting  
Monday 13th January 2020

Note: In the case of non-members, this Agenda is for information only

**BRANDON TOWN COUNCIL**  
**Old School House, Market Hill, Brandon, Suffolk, IP27 0AA**  
**Telephone 01842 811844**

7th January 2020

**TO ALL MEMBERS OF THE FULL COUNCIL**

You are hereby summoned to attend the **FULL BRANDON TOWN COUNCIL MEETING** to be held in the Council Chamber, Old School House, Market Hill, Brandon on Monday 13th January 2020 at 1900hrs

Graham Cock  
Town Clerk

Members requiring further information, or with specific questions are asked to raise these with the Clerk at least 2 working days before the meeting. If the information requested is available, this will be provided and reported to the Council

**AGENDA**

- 1 **APOLOGIES** for absence and approval of reasons tendered.
- 2 **DECLARATION OF INTEREST** and additions to Members Register of Interest.
- 3 **TO RECEIVE A REPORT FROM SQN LDR TURNBULL - RAF LAKENHEATH**
- 4 **TO RECEIVE, CONFIRM AND SIGN MINUTES**  
- Of the Brandon Town Council Meeting of Monday 9th December 2019.
- 5 **MATTERS ARISING** for information exchange only of the Full Council Meeting of 9th December 2019.
- 6 **URGENT BUSINESS** any items the Chairman considers a matter of urgent business.
- 7 **TO RECEIVE REPORTS** from County, District and Town Councillors and Community Groups Representatives.
- 8 **TO RECEIVE WRITTEN REPORT** from the Town Clerk.
- 9 **PUBLIC FORUM** Monthly event limited to 3 minutes duration maximum per resident.
- 10 **CORRESPONDENCE**  
- Letter re applying for a grant – Citizens Advice West Suffolk.

- 11 **ACCOUNTS** To approve the payments for December 2019 (see attached).
- 12 **TO RECEIVE INCOME AND EXPENDITURE STATEMENT AGAINST BUDGET FOR NOVEMBER 2019**
- 13 **ELECTION OF ONE PERSON TO BE APPOINTED AS TRUSTEE OF THE BRANDON POOR'S ESTATE**
- 14 **RESOLUTION from Cllr D Palmer No. 348**  
Brandon Town Council resolves to open a bank account with an alternative bank.
- 15 **RESOLUTION from Cllr P Ridgwell No. 349**  
Brandon Town Council resolves to write to Ian Gallin from West Suffolk Council and Rt. Hon. Matt Hancock MP expressing our concerns over the introduction of parking charges in Brandon.
- 16 **RESOLUTION TO EXCLUDE THE PUBLIC AND PRESS**  
*That pursuant to the Public Bodies (Admission to Meetings) Act 1960, the Public and Press be excluded from the Meeting temporarily due to the confidential nature of the business to be discussed concerning QUOTES: LAND: STAFF: CONTRACT.*
- 17 **TO RECEIVE, CONFIRM AND SIGN CONFIDENTIAL MINUTES**  
- Of the Brandon Town Council Full Council Meeting of 9th December 2019.
- 18 **RESOLUTION from Cllr D Palmer No. 350**  
Brandon Town Council resolves to relocate ground keepers accommodation.
- 19 **MATTERS ARISING**
- 20 **GRANT APPLICATIONS** discussion to consider S137 grants received.