

Brandon Town Council  
Full Council Meeting  
Monday 14th October 2019

Note: In the case of non-members, this Agenda is for information only

**BRANDON TOWN COUNCIL**  
**Old School House, Market Hill, Brandon, Suffolk, IP27 0AA**  
**Telephone 01842 811844**

8th October 2019

**TO ALL MEMBERS OF THE FULL COUNCIL**

You are hereby summoned to attend the **FULL BRANDON TOWN COUNCIL MEETING** to be held in the Council Chamber, Old School House, Market Hill, Brandon on Monday 14th October 2019 at 1900hrs

Graham Cock  
Town Clerk

Members requiring further information, or with specific questions are asked to raise these with the Clerk at least 2 working days before the meeting. If the information requested is available, this will be provided and reported to the Council

**AGENDA**

- 1 **APOLOGIES** for absence and approval of reasons tendered.
- 2 **DECLARATION OF INTEREST** and additions to Members Register of Interest.
- 3 **TO RECEIVE A REPORT FROM SQN LDR TURNBULL - RAF LAKENHEATH**
- 4 **TO RECEIVE A REPORT FROM LAUREN WHITE-MILLER - WEST SUFFOLK COUNCIL ON SOCIAL PRESCRIBING**
- 5 **TO RECEIVE, CONFIRM AND SIGN MINUTES**  
- Of the Brandon Town Council Meeting of Monday 9th September 2019.
- 6 **MATTERS ARISING** for information exchange only of the Full Council Meeting of 9th September 2019.
- 7 **URGENT BUSINESS** any items the Chairman considers a matter of urgent business.
- 8 **TO RECEIVE REPORTS** from County, District and Town Councillors and Community Groups Representatives.
- 9 **TO RECEIVE WRITTEN REPORTS** from the Town Clerk and the Chairman's Itinerary.
- 10 **PUBLIC FORUM** Monthly event limited to 3 minutes duration maximum per resident.

**11 CORRESPONDENCE**

- Suffolk Constabulary – Increase in thefts from vehicles.
- Suffolk Constabulary – Partner Funded PCSO's.

**12 ACCOUNTS** To approve the payments for September 2019 (see attached).

**13 TO RECEIVE INCOME AND EXPENDITURE STATEMENT AGAINST BUDGET FOR JULY/AUGUST 2019**

**14 TO NOTE MINUTES OF PLANNING COMMITTEE** of 23rd September 2019.

**15 TO RECEIVE A REPORT FROM THE CHRISTMAS LIGHTING/EVENT WORKING PARTY FROM THE CHAIRMAN CLLR G BROCKLEHURST**

**16 RESOLUTION from Cllr D Palmer No. 340**

Brandon Town Council resolves to move bank accounts from Barclays to Handelsbanken.

**17 RESOLUTION from Cllr G Brocklehurst No. 341**

Brandon Town Council resolves to rescind resolution BTC/132/07/Nov/05 and no further action be taken against placement of benches over the stated amount.

The above resolution replaces previous restrictive resolutions regarding the number of benches.

**18 RESOLUTION from Cllr G Brocklehurst No. 342**

Brandon Town Council resolves to install a second bench seat fronting the War Memorial in the second quadrant or North West quadrant. To replicate the one already in place. Curved bench in teak with back and armrests to stand on a concrete pad, padlocked to a shackle. Image attached. From funds that are in place.

**19 RESOLUTION TO EXCLUDE THE PUBLIC AND PRESS**

*That pursuant to the Public Bodies (Admission to Meetings) Act 1960, the Public and Press be excluded from the Meeting temporarily due to the confidential nature of the business to be discussed concerning QUOTES: LAND: STAFF: CONTRACT.*

**20 TO RECEIVE, CONFIRM AND SIGN CONFIDENTIAL MINUTES**

- Of the Brandon Town Council Full Council Meeting of 9th September 2019.

**21 RESOLUTION from Cllr S Skinner No. 343**

Brandon Town Council resolves to purchase a replacement leaf blower.

**22 DISCUSSION** to make all resolutions searchable.