

Brandon Town Council
Full Council Meeting
Monday 8th July 2019

Note: In the case of non-members, this Agenda is for information only

BRANDON TOWN COUNCIL
Old School House, Market Hill, Brandon, Suffolk, IP27 0AA
Telephone 01842 811844

2nd July 2019

TO ALL MEMBERS OF THE FULL COUNCIL

You are hereby summoned to attend the **FULL BRANDON TOWN COUNCIL MEETING** to be held in the Council Chamber, Old School House, Market Hill, Brandon on Monday 8th July 2019 at 1900hrs

Graham Cock
Town Clerk

Members requiring further information, or with specific questions are asked to raise these with the Clerk at least 2 working days before the meeting. If the information requested is available, this will be provided and reported to the Council

AGENDA

- 1 **APOLOGIES** for absence and approval of reasons tendered.
- 2 **DECLARATION OF INTEREST** and additions to Members Register of Interest.
- 3 **TO RECEIVE, CONFIRM AND SIGN MINUTES**
- Of the Brandon Town Council Meeting of Monday 10th June 2019.
- 4 **MATTERS ARISING** for information exchange only of the Full Council Meeting of 10th June 2019.
- 5 **TO RECEIVE A REPORT FROM SQN LDR TURNBULL - RAF LAKENHEATH**
- 6 **URGENT BUSINESS** any items the Chairman considers a matter of urgent business.
- 7 **TO RECEIVE REPORTS** from County, District and Town Councillors and Community Groups Representatives.
- 8 **TO RECEIVE WRITTEN REPORTS** from the Town Clerk and the Chairman's Itinerary.
- 9 **PUBLIC FORUM** Monthly event limited to 3 minutes duration maximum per resident.
- 10 **CORRESPONDENCE**
 - Letter from Sqn Ldr Neild's
 - Letter from Mary Pryor GOBA Downstream Moorings Officer

- 11 **ACCOUNTS** To approve the payments for June 2019 (see attached).
- 12 **TO RECEIVE INCOME AND EXPENDITURE STATEMENT AGAINST BUDGET FOR MAY AND JUNE**
- 13 **TO NOTE MINUTES OF PLANNING COMMITTEE** of 24th June 2019.
- 14 **APPOINTMENT OF REPRESENTATIVES FOR BRANDON TOWN COUNCIL COMMITTEES AND WORKING PARTIES 2019/20**
- Christmas Lighting/Event Working Party
- 15 **ELECTION OF ONE PERSON TO BE APPOINTED AS TRUSTEE OF THE LINGHEATH AND ATMERE TRUSTS**
- 16 **RESOLUTION from Cllr V Lukaniuk No. 325**
Brandon Town Council resolves to seek approval from members to enforce a possible HGV ban in Brandon, except for access.
- 17 **RESOLUTION from Cllr S Skinner No. 326**
To agree the WW1 Armistice Centenary bench design, following a limited public consultation. There will be no additional cost to the funding already in place.
- 18 **RESOLUTION from Cllr P Wittam No. 327**
Brandon Town Council resolves to limit access by the public and Town Councillors to the Town Clerk to appointment only on one day a week.
- 19 **RESOLUTION from Cllr P Wittam No. 328**
All visitors to the Brandon Town Council offices must sign the visitors book.
- 20 **TO APPOINT TWO COUNCILLOR KEY HOLDERS FOR OLD SCHOOL HOUSE**
- 21 **TO AGREE AND CONFIRM OLD SCHOOL HOUSE OFFICE ARRANGEMENTS**
- 22 **RESOLUTION TO EXCLUDE THE PUBLIC AND PRESS**
That pursuant to the Public Bodies (Admission to Meetings) Act 1960, the Public and Press be excluded from the Meeting temporarily due to the confidential nature of the business to be discussed concerning QUOTES: LAND: STAFF: CONTRACT.