

Brandon Town Council  
Full Council Meeting  
Monday 7 December 2015

In the case of non-members, this agenda is for information only

**BRANDON TOWN COUNCIL**  
**Old School House, Market Hill, Brandon, Suffolk, IP27 0AA**  
**Telephone 01842 811844 Fax 01842 815491**

1 December 2015

**TO ALL MEMBERS OF THE FULL COUNCIL**

You are hereby summoned to attend a **FULL COUNCIL MEETING OF BRANDON TOWN COUNCIL** to be held in the Council Chamber, The Old School House, Market Hill, Brandon on Monday 7 December 2015 at 1900hrs.

Mrs Christine Mason  
Town Clerk

Members requiring further information, or with specific questions, are asked to raise these with the Clerk at least two working days before the meeting. If the information requested is available, this will be provided, and reported to Council.

**AGENDA**

- 1. APOLOGIES FOR ABSENCE** and approval of reasons tendered.
- 2. DECLARATIONS OF INTEREST** and additions to Members Register of Interests.
- 3. TO RECEIVE, CONFIRM AND SIGN MINUTES**  
Of the Brandon Town Council Meeting of Monday 2 November 2015.
- 4. MATTERS ARISING** for information exchange only  
Of the Brandon Town Council Meeting of Monday 2 November 2015.
- 5. PUBLIC FORUM** – Monthly event limited to 3 minutes duration maximum per resident.
- 6. TO RECEIVE A REPORT FROM RAF LAKENHEATH**
- 7. TO RECEIVE REPORTS** (if any) from County and /or District Councillors.
- 8. URGENT BUSINESS** – any items the Chairman considers a matter of urgent business.

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**9. ACCOUNTS**

Approval of November 2015 payments.

**10. RESOLUTION** from Cllr. D Bimson No. 161

*'That Brandon Town Council resolves to remove the positions of Town Monitors and all Councillors take on that responsibility.'*

The statutory three signatures were obtained to bring this item back to the table.

**11. NEIGHBOURHOOD PLAN**

To receive an update relating to the option of establishing a Neighbourhood Plan.

**12. RESOLUTION** from Cllr. P Callaghan No 162

*'That Brandon Town Council resolves to establish a working party to consider suggestions for town improvements'.*

**13. RESOLUTION** from Cllr. G Hughes No. 163

*'That Brandon Town Council resolves to investigate the procurement of funds for civic purposes'.*

**14. MEETING DATES**

To approve the list of meeting dates for 2016/17.

**15. RESOLUTION TO EXCLUDE THE PUBLIC AND PRESS**

*That pursuant to the Public Bodies (Admission to Meetings) Act 1960, the Public and Press be excluded from the Meeting temporarily due to the confidential nature of the business to be discussed concerning quotes: land: staff: contract.*

**16. TO RECEIVE, CONFIRM AND SIGN THE CONFIDENTIAL MINUTES**

Of the Brandon Town Council Meeting of Monday 2 November 2015.

**17. MATTERS ARISING**

From the Brandon Town Council Meeting of Monday 2 November 2015.

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